

400 Garden City Plaza – Suite 300  
Garden City, New York 11530  
(516) 742-4343 – Telephone  
(516) 742-4366 – Facsimile  
e-mail: Intprop@ssmp.com

## SCULLY, SCOTT, MURPHY & PRESSER

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<b>To:</b>	Examiner Bradley Smith	<b>From:</b>	Steven Fischman
<b>Fax:</b>	703-872-9306	<b>Pages:</b>	6 pages including cover sheet
<b>Phone:</b>		<b>Date:</b>	5/13/2005
<b>Re:</b>	U.S. Serial No. 10/605,311 Group Art Unit: 2891 Confirmation No: 2310 Docket No: FIS920030112US1 (16498)	<b>CC:</b>	

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[illegible]

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>FIS920030112US1 (16498)</b>	
Applicant(s): <b>Atul C. Ajmera, et al.</b>						
Application No. <b>10/605,311</b>	Filing Date <b>September 22, 2003</b>	Examiner <b>Bradley Smith</b>	Customer No. <b>23389</b>	Group Art Unit <b>.2891</b>	Confirmation No. <b>2310</b>	
Invention: <b>METHOD FOR AVOIDING OXIDE UNDECUT DURING PRE-SILICIDE CLEAN FOR THIN SPACER FETs</b>						
<b><u>COMMISSIONER FOR PATENTS:</u></b>						
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	20 -	20 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>09-0458/IBM</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.18. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 _____ <i>Signature</i>			Dated: <b>May 13, 2005</b>			
<b>Steven Fischman</b> <b>Registration No. 34,594</b>  <b>SCULLY, SCOTT, MURPHY &amp; PRESSER</b> <b>400 Garden City Plaza, Suite 300</b> <b>Garden City, New York 11530</b> <b>(516) 742-4343</b>			<div style="border: 1px solid black; padding: 5px;"> <p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</p> <p style="text-align: center;">(Date)</p> <p style="text-align: center;">_____ Signature of Person Mailing Correspondence</p> <p style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</p> </div>			
CC:						

P11LARGE/REV09

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>				<b>Docket No.</b>	
Applicant(s): Atul C. Ajmera, et al.				FIS920030112US1 (16498)	
Application No. 10/605,311	Filing Date September 22, 2003	Examiner Bradley Smith	Customer No. 23389	Group Art Unit 2891	Confirmation No. 2310
Invention: <b>METHOD FOR AVOIDING OXIDE UNDECUT DURING PRE-SILICIDE CLEAN FOR THIN SPACER FETs</b>					
<b><u>COMMISSIONER FOR PATENTS:</u></b>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	20 -	20 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>09-0458/IBM</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 Signature			Dated: May 13, 2005		
Steven Fischman Registration No. 34,594  <b>SCULLY, SCOTT, MURPHY &amp; PRESSER</b> 400 Garden City Plaza, Suite 300 Garden City, New York 11530 (516) 742-4343			<div style="border: 1px solid black; padding: 5px;"><p>_____ hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</p><p style="text-align:center;">(Date)</p><p style="text-align:center;">_____ Signature of Person Mailing Correspondence</p><p style="text-align:center;">_____ Typed or Printed Name of Person Mailing Correspondence</p></div>		
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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant(s):** Atul C. Ajmera, et al.

**Examiner:** Bradley Smith

**Serial No:** 10/605,311

**Art Unit:** 2891

**Filed:** September 22, 2003

**Docket:** FIS920030112US1 (16498)

**For:** METHOD FOR AVOIDING OXIDE  
UNDECUT DURING PRE-SILICIDE  
CLEAN FOR THIN SPACER FETs

**Dated:** May 13, 2005

**Confirmation No:** 2310

Mailstop Amendment  
Commissioner of Patents and Trademarks  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**RESPONSE UNDER 37 C.F.R. §§1.111 AND 1.143**

Sir:


In response to the Office Action dated April 13, 2005, applicants provisionally elect, without traverse, the subject matter of Group II, i.e., Claims 11-20, for continued prosecution in the above-identified patent application.

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**CERTIFICATION OF FACSIMILE TRANSMISSION**

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.

**Dated:** May 13, 2005

  
Steven Fischman